



Was this picture taken at the Mardi Gras?

Who is this fellow on the front page of the Wall Street Journal?

Is this a Village prank?
(see next pages, closeup)



Let us be ready...

DUMBING DOWN the FAITH??

Features:

1. Systemic Failure
2. Two Kingdoms

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We live in an era of moral uncertainty, when

faith is being “dumbed down” and compromise is confused with tolerance. Self-esteem is confused with loving one’s neighbor and morality is confused with the status quo.

Add to this mix the teachings of colleges and higher centers of learning that insist on truth itself being only relative and not absolute—and the biblical concept of righteousness and holiness seems to slip from the pages of our Bibles through our fingers, and from beneath our feet. We find ourselves slipping on a moral mud slide where any god becomes our God, and any value—no matter how small, becomes the accepted way to Heaven.

Even when headed straight down.

And we are afraid: afraid to take a stand, for fear of offending someone. Forbid the thought of calling terrorists fascists, or homosexuals perverted!°

The only targets that now remain acceptable are those found within the Christian community who turn the other cheek. Them, we like to target—and if we can get them to fight back, we think, we win!

They’ve become one of us.

Or—I one of them. For I am a Christian, and have come to realize that the real issue today is the fact that we are witnessing a **Systemic Moral Failure** within much of the Christian community [first article].

Yet beyond all compromise, I must realize: the battle is the Lord’s, not ours.

Of course, our friends on the outside of God’s kingdom are not pleased with such a prospect—for they confuse the **Two Kingdoms**: God’s kingdom, with their own [second article].

God loves us with a righteous love and still hates sin, everyday (Ps. 7:10, 11). It is never “dumb” to believe in Jesus.

For Jesus went to the Cross to make His people righteous (Eph. 5:25-27) and He will get what He paid for:

Yes, *I* was one He paid for and

I confess that I *have been* redeemed.

Are you?

° Romans 1:26-32, Ephesians 5:11-13

SYSTEMIC FAILURE & Moral Collapse

Then Paul, looking earnestly at the council, said, "Men and brethren, I have lived in all good conscience before God until this day."

And the high priest Ananias commanded those who stood by him to strike him on the mouth.

Then Paul said to him, "God will strike you, you whitewashed wall! For you sit to judge me according to the law, and do you command me to be struck contrary to the law?"

Acts 23: 1-3

What we have witnessed, in the above passage, is a systemic failure of the Jewish religion. Aside from the fact that Paul's conscience was imperfect, and could not absolve him from errors violating moral perfection (or justify him)—Paul was correct in stating that as a man of faith, he had done all he could to please God.

The high priest, however, upon sensing that what Paul had stated was in some way an affront to him because he himself had led a life of moral compromise, was suddenly offended by the realization that he was not such a man, as Paul was, and with a sudden awareness of his own standing before God—instead of repenting, had someone standing by strike Paul on the mouth. In this way he hoped to silence both Paul and his own conscience.

Yet the high priest, without realizing it, had effectively reduced the Old Testament Law to an external system of ethics, and the nation of Israel's covenant with God—to a mere human contract, in which persons could pretend to fulfill the righteous requirements of God, without having their heart in it. A contract, you see, does not demand that I actually fulfill the *intent* of the document, but merely the letter of the law (or contract). A *covenant* is a contract of the heart. Marriage is a covenant: an agreement between the hearts of two individuals. The same is true with the Old Testament Law: it was meant to reach to the *heart* of the individual, and bring them to faith (belief) in God, from the heart. Wrote David, in the psalms:

The law of the LORD is perfect, converting the soul: . . .

Psalm 19:7a

I said above that what we had witnessed in Paul's being struck on his mouth was an example of a systemic breakdown. "Systemic failure" was a very popular phrase several years ago, just after the crash of the Stock Market in 2008. It was used as justification for wide ranging laws and the distribution of over a trillion taxpayer dollars to prevent "systemic failure." Why the concern? The implication was that when the *system itself* fails, the entire economy (i.e. the value and strength of the dollar, itself) would also collapse. As we shall soon see, however, whenever there is a moral collapse, it is inevitable for systemic failure to follow, as well. Further . . . if you can receive it, it is the purview of the church and of the Christian community to provide moral strength to society and therefore, when society fails . . . it is an indication of failure within our Christian community, as well. (Please, do not strike me on my mouth!)

When our values are contradicted by our actions, the result is dysfunction and breakdown. True righteousness, therefore, is much more than a mere display of ethics declarations and the issuance of demands made by "the system" (i.e. politically correct statements). Therefore:

- Righteousness must deal with truth because only the truth will set us free and, ultimately—we can only *live* with the truth.
- Righteousness is not an option for eternal living—it is a *requirement*. Any system, government, or people (or church) built on lies will ultimately collapse in failure.

Let us consider a very simple illustration of the above principles in every day living. We saw earlier that a covenant is a contract of the heart. Marriage is a contract of the heart; a covenant in which a man and woman pledge allegiance and faithfulness to each other. Whenever this covenant is violated in any way (even in thought) dysfunction results and life starts to unravel at the edges. This is what Jesus was referring to when He said that whenever a man looks on a woman to lust after her, he has committed adultery with her, already, in his heart (Matt. 5:28). Now, we all understand that a very large segment of our society and culture *thrives* on such depravity. Our video screens and movie industry fill their bank accounts with this "covert adultery" that flows like a river within our society. In fact, our nation momentarily stooped to considering such a person for the office of President (Mr. Gingrich) who is openly

"Systemic failure" was a popular phrase . . . [Utilized] as justification ... for the distribution of over a trillion tax payer dollars

acknowledged to have asked a prior wife for an “open marriage” in which intimacy might be practiced with someone other than herself.²

Need I say that such is an example of moral “systemic failure” within society? For “conservatives” and “evangelicals” have knowingly considered such a person in open adultery for the highest post in the land! (I fully understand the problem of selecting a viable candidate for President. No, I am not advocating the election of a Mormon to that post—or Socialist, either. Yes, moral systemic failure has brought our nation to the verge of collapse. No, the solution is *not* political!)

Again, I must state that righteousness is not an *option* for eternal living. Heaven will not be corrupt, as our planet now is, and those seeking entry there must begin to prepare for living in that Home *now*. Yes, I understand that this flies in the face of the current reality. Yes, even seeking to institute such living and standards places us at odds with the present culture. Yes, it does mean that we have to reconsider our purpose and place within this society, and begin to consider what forms of self denial and personal sacrifices we must make in order to make a difference (beginning with the astute extinguishing of the “adultery windows” (XP, Windows 7, Netflix, & TV!) within our homes).

No, this is not easy.

Faith, true faith which is based on belief in the God of Heaven, is committed to living righteously—not because it is politically correct or “pleasant” or because we “feel like it”—but because it is right. Such faith never gives up endeavoring to *do what is right*. True faith, in God, is in eternal conflict with what is wrong.

Faith is superior to law (and mere ethics) because it first acknowledges the false, and erroneous, that exists within ourselves (Romans 1-7). We live in a fallen world. This is a world inhabited by fallen persons who have disobeyed the mandate of God to simply believe in and obey Him. At first blush (especially from our perspective today) this command by God seems so unreasonable. For what was it, exactly, that the Lord had demanded of Adam and Eve, in the Garden? Look at it.

Then the LORD God took the man and put him in the garden of Eden to tend and keep it.

And the LORD God commanded the man, saying, "Of every tree of the garden you may freely eat; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

Genesis 2:15-17

How unreasonable, to ask man not to eat of the tree

of knowledge! But wait, is that what He actually demanded? Was it the tree of *knowledge* that God had denied Adam . . . or the *knowledge of evil*, itself?

How many lives, even today, are damaged and outright destroyed by experimentation with evil: “tasting” the forbidden, whether it be drugs, illicit sex, or the occult. How many dark corridors must we dig into, before we realize that we are digging our own graves? How I, myself, was addicted to pornography; an addiction that took *years* to purge out of my system, even after coming back to the Lord! How such darkness taints the daylight that we long to walk in! How much pain and sorrow such “experimentation” brings about in terms of ruined lives, aborted babies, and shipwrecked

No wonder the Euro's in trouble!⁸

A German Finance Minister Makes Euro Statement



DRESSED UP: Bavarian Finance Minister Markus Söder poses for a carnival-themed TV show Friday; his shirt reading, "Do you have a euro?" Greece is scrambling to meet German-led conditions for a bailout. A7

Or, do morals & virtue matter any more ??⁸

souls!

Must we forever imbibe from the polluted waters of the forbidden? Can even Christians not say “No!” to sin, and mean it? If not, such is surely a systemic failure.

For sin shall not have dominion over you, for you are not under law but under grace.

What then? Shall we sin because we are not under law but under grace? Certainly not! Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness?

But God be thanked that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered.

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Take heed that no man deceive you.

Matthew 24:4

Foolproof ???

THE TWO KINGDOMS

Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here."

John 18:36

With every day that passes, our world seems to career ever more quickly towards the tipping point beyond which there will be no return: a point at which the kingdoms of men and nations will ultimately collide with the Kingdom of God—and, at that, with a Kingdom that will never be destroyed.

I do *not* refer, of course, to a Jihad—either Islamic or otherwise (particularly because there is only one God) for in the final analysis God needs no one to vindicate Him or His kingdom. Although it is true that there *was* a time when God's kingdom was upon this planet (through the agency of Old Testament Israel) the Lord's eternal kingdom is not yet arrived on earth. Such a kingdom, which He referred to by the prophets, has not yet come in a corporal takeover (or in "temporal power" as some would put it). This is an extremely important point to make in a day when we are being bombarded by ever more bizarre images (such as the one on the previous page, of a European policy maker dressed in bondage apparel (?) for public display)!

Why is this?

Day after day the enemy of our souls is feverishly promoting *his* kingdom, with ever more bizarre and abusive terms that are designed to drag us and our world into an enormous black hole. Some cooperate with him out of rebellion, hoping to cast off restraint—others, to consciously bring chaos (as the Iranian President who is waiting for the final "Madhi" to arrive; hoping to plunge the world into darkness and chaos in an effort to force God's hand of deliverance: a dangerous game of international intrigue, bordering on playing Russian roulette with atomic bombs . . .).¹

On the other side of the pond, intellectuals and those

bent on wreaking havoc on the human conscience and consciousness, are attacking our sensitivities with repeated displays and announcements of ever more vulgar thoughts: endeavoring to desensitize the public in a cat-and-mouse display of homosexual activities, personal nudity, perversity, and whatever else we might normally consider taboo—in order to make us calloused to perversion, and to the fear of God.

Because you have said, "We have made a covenant with death, And with [Hell] we are in agreement. When the overflowing scourge passes through, It will not come to us, For we have made lies our refuge, And under falsehood we have hidden ourselves."

Isaiah 28:15

That's only on a personal level. On the geopolitical plane, both men and governments are playing for higher stakes, while hoping to pull entire nations (and religions) into their net.

Why do the nations rage, And the people plot a vain thing?

The kings of the earth set themselves, And the rulers take counsel together, Against the LORD and against His Anointed, saying,

"Let us break Their bonds in pieces And cast away Their cords from us."

Psalm 2:1-3

To which the Lord has a simple response: not of accommodation, explanation, or any anxiety over the success of His eternal Kingdom. NO, the only real concern for us is for the day He pulls the plug, and says, "Enough." And Heaven starts laughing. Next verse:

He who sits in the heavens shall laugh; The LORD shall hold them in derision.

Then He shall speak to them in His wrath, And distress them in His deep displeasure:

"Yet I have set My King On My holy hill of

Zion."

"I will declare the decree: The LORD has said to Me, 'You are My Son, Today I have begotten You.

Ask of Me, and I will give You The nations for Your inheritance, And the ends of the earth for Your possession."

Psalm 2:4-8

—Which Christ will do at His returning in the skies over Jerusalem as his feet descend in the zero hour upon the bulls-eye formed by the Mt. of Olives (Zech. 14:1-3).

In the mean time, Christ's Kingdom reigns within the hearts of His people: in a manner very similar to that of citizens visiting other nations, while retaining an ultimate allegiance and affection for their home country. True citizens of Heaven (the saints: those truly committed to Christ and born again, from above – Jn. 3:3-8) are just "passing through" on their way to the Glory Land that will become a literal, and physical, reality at Christ's returning.

It is important to realize that there is no neutral ground here, at the close of the age. Major players are playing for keeps: whether for the Lord, other religions, or a new order (New World Order). Hiding our heads in the sand will not make this go away. Despite what politicians say to calm the fears of the emotionally distraught or those who might "go over board"—our world is changing, and heading for a collision of these two worlds: a collision course with destiny, wherein all of humankind will answer to God.

It is true that each of us will answer to God regardless, at death, if nothing else. Yet, as traumatic as death is, itself, most have trained themselves to "deal with it" simply because it is so prevalent and frequent among us. We have all have experienced the death of a relative or friend. Even considering events is troublesome, to say the least. Yet, the wise man or woman prepares for this eventuality.

And Israel? Israel is the lightning rod of world events. It is the battlefield and testing ground of the affections and loyalties of the nations. Sad it is that the Western world – earlier brought out of the Night by the gospel following the Renaissance (which *just happened* to coincide with the Protestant Reformation) – is now rejecting the Light that once enlightened and blessed our economies: both spiritual and financial. Yes, the Western world, that once felt a pang of conscience after witnessing Hitler's ovens and concentration camps—is now rejecting the Bible passed down to us by those very same Jews (the first Christians

were Jews, don't forget) . . . So that in a similar manner, this very same world will soon find itself attempting to duplicate Hitler's debacle by erasing that tiny nation that was intended to provide a haven for the descendants of that terrible darkness.

Why?

For the same reason that they reject, despise, and seek to silence the simple message of the Bible. For (sh-h-h-h) it is not really Truth that they are after—especially since our universities now insist that such a thing no longer exists. Or ever did.

—It is a freedom from all restriction that would deny them of personal "pleasures" that they seek, in their pursuit of "happiness." So that, our president and his administration may now feel perfectly safe, and comfortable, when challenging the Roman Church on its stand against contraceptives, since their data and statistics indicate that the true moral tenor of church congregants is actually in favor of the very things they are taught are wrong (and which, the Administration believes, those sitting in the pews will continue to pursue in secret, whether or not the preacher declares it wrong).

"Oh, Frank, *you* are wrong!"

Yes, but only partially. For, truth be told, I do believe that the Roman Church is about to play a part in American politics and social life that has heretofore been unheard of. But that, my friends, is a topic for another time.

Our purpose here, today, is to emphasize the two kingdoms Christ had in view when He stood before Pilate. For, although Christians may read this passage quite fluently and almost without notice, it holds a world of meaning and import for the country in which

He was then standing. In fact, when one examines the statement very closely, it really did fly in the face of all that the Jews of that first century expected of their Messiah.

Yet, it really was what Jesus had been teaching all along (Lk. 17:21, Jn. 3, 4:21-26, etc.).

Further, His statement can also help us to understand our place in the world, today. How? By noticing the exact wording of the text (this is where you really begin to see the need for an authoritative translation. I heartily recommend the KJV or NKJV for *serious* Bible study). Please notice that Jesus did *not* say that His kingdom *never was* of this world. This is what He did say:

but now My kingdom is not from here."

John 18:36c

Was His kingdom ever from here, or on this planet? Yes, in Old Testament times, when Israel came up out of Egypt and went into her Promised Land. Then, the Israelites would have to fight their way into the land, and estab-

(Continued on page 6)

**notice that Jesus
did *not* say that
His kingdom
never was of this
world.**

(Continued from page 5)

lish a place of dominion in the earth. Then, His servants *did* fight. Such was not at all uncommon at the time, and would continue for centuries, even as the borders of many other nations would expand and contract over the centuries. To the victor belonged the spoils and national boundaries were very often decided by armed conflict (still are, in rare instances, today).

In that event it was a simple matter to describe the boundaries of the kingdom, in Old Testament times, for if you were an Israelite you were automatically "in" and counted among the chosen people of God. When we realize this, we begin to see why Jesus said of those who would soon inhabit His eternal kingdom are more privileged than those of Old Testament Israel (Lk. 7:28).

Why say this? Because the eternal kingdom is one of the heart, first and foremost. It must be made up of persons fully committed to the King of kings and Lord of lords. Allegiance in the heart is hardly guaranteed by mere physical boundaries. So the prophet declared of Zion (the eternal kingdom):

*And of Zion it will be said,
"This one and that one were
born in her; And the Most High
Himself shall establish her."*

Psalm 87: 3

Of which Jesus declared to Nicodemus, the ecclesiastical leader of the day:

*Jesus answered and said to
him, "Most assuredly, I say to
you, unless one is born again,
he cannot see the kingdom of
God."*

*Nicodemus said to Him,
"How can a man be born when
he is old? Can he enter a sec-
ond time into his mother's womb
and be born?"*

To which Jesus answered incredulously:

Jesus answered and said to

*him, "Are you the teacher of Is-
rael, and do not know these
things?"*

John 3: 3,4,9

Jesus expected such a learned theologian to understand the difference between the two kingdoms: between God's kingdom on earth with Israel in a temporary form—and His eternal kingdom, being formed in the hearts and lives of men (Lk. 17:21).

Which begs the question: Does this mean that God is now finished with Israel?

Has the Church now replaced Israel as God's touchstone upon Earth?

Should we be working towards bringing about God's kingdom on earth—eventually "converting" so many people that the entire planet will finally come under God's control? Is this what Christ was referring to?

Actually, no. For when Christ described the events to take place at the end of the age, He clearly foresaw and foretold of a time when men would turn away from the greater Light of the gospel and swing back into the Dark. In fact, after describing the coming international upheaval among the nations, as well as within nature itself (Matt. 24:5-7) He said that such things are only "the beginning of sorrows." He then spoke of a day wherein the *entire world* would one day turn against those who believe in Him (vs. 8).

Not very spectacular, until you realize that at the time of the above statement Christ's followers numbered no more than a few hundred, at the very most. Therefore, in making this statement, He was also saying that the gospel would blanket the entire globe before His returning (vs. 14).

And there is more (much more) of course, yet the simplest way to see Israel's place and predicament at the end of age is by examining the simple, and very clearly worded, statement of the angels who stood by as Christ left our world shortly after His resurrection (after more than 500 people had witnessed His being alive after the ordeal of the Cross- 1 Cor. 15:3-6).

Said the angels:

*"Men of Galilee, why do you
stand gazing up into heaven?
This same Jesus, who was taken
up from you into heaven, will so
come in like manner as you saw
Him go into heaven."*

Acts 1: 11

Of course, regular The UPLOOK readers know that the very next verse is *very* important for prophecy students, for it reads:

*Then they returned to Je-
rusalem from the mount called
Olivet, which is near Jerusalem,
a Sabbath day's journey.*

Vs. 12

Why is this so important? Because it is a direct reference to a prophecy made by the Old Testament prophet, Zechariah.

*Behold, the day of the LORD
is coming, And your spoil will
be divided in your midst.*

*For I will gather all the
nations to battle against Jerusa-
lem; The city shall be taken, The
houses rifled, . . .*

*Then the LORD will go
forth And fight against those
nations, As He fights in the day
of battle.*

*And in that day His feet
will stand on the Mount of Ol-
ives, Which faces Jerusalem on
the east. And the Mount of Ol-
ives shall be split in two, From
east to west, Making a very
large valley; Half of the moun-
tain shall move toward the
north And half of it toward the
south.*

Zechariah 14: 1-4

And in that day, need I say it? Christ's Kingdom *will* most definitely be of this world!

Amen. Even so come,
Lord Jesus!

Amen.



(Continued from page 3)

SYSTEMIC FAILURE . . .

And having been set free from sin, you became slaves of righteousness.

Romans 8: 14-18

I confess that this is one of the few passages where, I believe, the King James Version missed it—no doubt, because slavery was still condoned in 17th century England. Verse eighteen reads, in the AV “Being then made free from sin, ye became the servants of righteousness.” No, the use of the word “servant” really is inadequate, here. For the original Greek word from which the passage was translated is derived from the word pronounced *doulos*—a common slave, within the Roman system.

“Slave?” you say, “I am no man’s slave!” Yet you have no power to stop eating, and engaging in that which you know will harm you and your family: pornography, perhaps, or those adulterous fantasies fostered by that little machine in your hand, or the larger one that rests in the privacy of your living room at home. No, I say, if you *cannot* stop doing what you know is wrong *you are a slave to it*. In the same sense, one who is truly born again and born from above, will never be at peace when doing what he/she knows to be wrong. They have experienced a systemic change (a paradigm shift, a spiritual rebirth) within.

They *believe* in God. They obey God, simply because *He has said it*. Is this not what Adam and Eve needed? Yet they did not experience it, for they chose disobedience.

Now all they could do in the Garden was to first experience the rebuke the high priest felt when Paul would one day declare his own innocence before a high priest: there was a pang of conscience, and . . . a feeling of moral nakedness before God.

Then the LORD God called to Adam and said to him, "Where are you?"

So he said, "I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself."

And He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you that you should not eat?"

Genesis 3: 9-11

It is important to note that, at this point, merely ad-

mitting their sin was not enough. In fact, we do not see repentance (a willingness to reverse moral direction) in the Garden—only a passing of the blame, from one to another: Very similar to counseling sessions, today, in which one passes the blame to their parents, or to “the system.” Such counseling does not acknowledge our *own* responsibility.

Ultimately, if we are not careful, we may even do as Adam did: blame God.

Then the man said, "The woman whom You gave to be with me, she gave me of the tree, and I ate."

Genesis 3: 12 [emphasis added]

No, it is not God who was at fault: this is the first lesson we must learn. This omission, however, the Lord graciously overlooked, for He provided Adam and Eve with a promise of victory in the future, in the coming of the Messiah. Addressing them all, the Lord first said to Satan (here, represented by the Serpent):

"And I will put enmity Between you and the woman, And between your seed and her Seed; He shall bruise your head, And you shall bruise His heel."

Also for Adam and his wife the LORD God made tunics of skin, and clothed them.

Genesis 3: 15, 21

The promised Seed of the woman: Jesus, the Christ, Who would one day be called “Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace” (Isaiah 9:6). He, alone, is the solution to all our systemic failures and sin (Romans 7, 8:1). Only His blood can fully atone for our sins in a way far superior to the blood of animal sacrifices—first experienced in the Garden when the Lord killed an animal to clothe them. For He has offered Himself, in the person of His Son, in a massive payment for *our* moral, systemic failure, on the Cross (John 1:1-3, 3:16, Acts 20:28).

—And yes, He (Jesus, the Messiah) is coming again, very soon. Until then, those of us hoping to make Heaven our Home must keep our eyes *and hearts* pointed towards Him. Both now, and for the rest of our lives, we must render a true allegiance towards Christ with an undying love. Only then, may we avoid an eternal systemic failure that empties its bowels

into Hell.

Be blessed in the Lord Jesus.

†

Marantha Ministries

→ Have you discovered the
United States in the Bible?

- It is hidden in "the clocks"
- Read "HIDDEN IN THE
CLOCKS: *America in the
Apocalypse*"
- Available ONLINE @
Amazon.com

TheUPLOOK.com

What Must I Do?

"Believe on the Lord Jesus Christ, and you will be saved."
Acts 16:31

How?

*... If you will confess with your
mouth the Lord Jesus, and believe in your heart that God has
raised Him from the dead, you will be saved.*

*For with the heart man believes unto righteousness; and
with the mouth confession is made unto salvation.*

Romans 10:9,10

In Other Words

Acknowledge : your need

—as a sinner (Romans 3:23, II Cor. 5:14-15)

Accept: His work on the Cross —to be your Savior

Confess: your acceptance of His lordship over you.

Live for Him with your new life.

*For the scripture says, "Whoever believes on Him will not be
ashamed."*

Romans 10:11

ENDNOTES;

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⁸Photo located on the front page of the Wall Street Journal: Weekend of Feb. 11-12,
2012

¹Imam Mahdi (The Twelfth Imam) and Antichrist - Signs of the Apocalypse, CBN on
Utube accessed 2/13/12,< http://www.youtube.com/watch?v=_7Cqp3crBto>

²Newt Gingrich wanted 'open marriage,' ex-wife says. CNN-Politics. Jan. 19, 2012.
2012/2/16.<http://articles.cnn.com/2012-01-19/politics/politics_gingrich-wife_1_marianne-gingrich-callista-bisek-newt-gingrich?s=PM:POLITICS>

